

State of Alabama  
Personnel Department  
64 North Union Street  
P. O. Box 304100  
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[www.personnel.state.al.us](http://www.personnel.state.al.us)

Continuous Announcement

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## FORESTRY PROGRAM SPECIALIST/WORK UNIT MANAGER - 70438

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**Salary:** \$44,501.60 - \$69,098.40  
**Announcement Date:** October 1, 2008  
**Revised Date:** October 15, 2008

### JOB INFORMATION

The Forestry Program Specialist/Work Unit Manager is a permanent full time position used by various agencies throughout the state. This is responsible professional and administrative work in managing all programs in a work unit consisting of multiple counties or in directing a major statewide forestry program.

### MINIMUM REQUIREMENTS

- Bachelor's degree from an accredited\* four-year college or university in Forestry, Forest Management, or a closely related field
- Four years of experience in forest management or technical forest assistance including two years of supervisory experience
- For the promotional register, current permanent status as a Forester, Forestry County Manager/Management Specialist, or Natural Resource Specialist

### ADDITIONAL REQUIREMENTS

- On the reverse side of this announcement is a Work Unit Availability list. Please check each work unit where you are available for employment and return it with your application. Applications without this list will not be accepted.
- Valid Alabama driver's license at time of appointment
- Some current State of Alabama employees must have a Forester Registration at time of appointment. Other current State of Alabama employees and other applicants must obtain a Forester Registration during the probationary period
- Some positions may require a commercial driver's license (CDL), a license for prescribed burning, a commercial herbicide applicator's license, or require applicants to meet the minimum physical requirements for wildland firefighting.

### BENEFITS

- Employer Paid Health/Dental Insurance (Single Coverage)
- Accrue Thirteen Annual Leave Days per Year
- Thirteen Paid Holidays per Year
- Flexible Employee Benefit Plans
- Optional Family Coverage (Health/Dental)
- Accrue Thirteen Sick Days per Year
- Retirement Plan
- Optional Deferred Compensation Plans

### EXAMINATION

- **Open-Competitive** to all applicants and **Promotional** to current state employees
- An Evaluation of **Training and Experience** as shown on application will comprise 95% of the applicant's final score for the promotional register, with the remaining 5% being based on the average of the applicant's service ratings for the last three years. Scores from the Evaluation of **Training and Experience** will comprise 100% of the final score for the open-competitive register

### HOW TO APPLY

- Complete an Application for Examination Form available at [www.personnel.state.al.us](http://www.personnel.state.al.us), the above address, or any Alabama Career Center Office.
- Apply by mail or by fax. *Applications will be accepted until further notice.*

*Individuals currently on the register DO NOT need to reapply to remain eligible for employment.  
Veteran's credits are NOT allowed on promotional examinations.*

**THE STATE OF ALABAMA IS AN EQUAL OPPORTUNITY EMPLOYER**

\*Please refer to the State Personnel Department web site or call us at (334) 242-3389 for complete information on our policy for accepting post-secondary and advance degrees.

**Revised**

## Alabama Forestry Commission Work Units

\_\_\_\_\_ **Work Unit 1**  
Lauderdale  
Colbert

\_\_\_\_\_ **Work Unit 2**  
Limestone  
Lawrence  
Morgan

\_\_\_\_\_ **Work Unit 3**  
Madison  
Jackson  
Marshall  
DeKalb

\_\_\_\_\_ **Work Unit 4**  
Franklin  
Marion  
Winston

\_\_\_\_\_ **Work Unit 5**  
Cullman  
Blount  
Etowah  
St. Clair

\_\_\_\_\_ **Work Unit 6**  
Cherokee  
Calhoun  
Cleburne

\_\_\_\_\_ **Work Unit 7**  
Lamar  
Fayette  
Pickens

\_\_\_\_\_ **Work Unit 8**  
Walker  
Tuscaloosa

\_\_\_\_\_ **Work Unit 9**  
Jefferson  
Shelby

\_\_\_\_\_ **Work Unit 10**  
Talladega  
Clay  
Randolph

\_\_\_\_\_ **Work Unit 11**  
Sumter  
Greene  
Hale

\_\_\_\_\_ **Work Unit 12**  
Chilton  
Autauga

\_\_\_\_\_ **Work Unit 13**  
Bibb  
Perry  
Dallas

\_\_\_\_\_ **Work Unit 14**  
Coosa  
Tallapoosa  
Chambers

\_\_\_\_\_ **Work Unit 15**  
Choctaw  
Marengo  
Clarke

\_\_\_\_\_ **Work Unit 16**  
Wilcox  
Monroe  
Conecuh

\_\_\_\_\_ **Work Unit 17**  
Lowndes  
Elmore  
Montgomery

\_\_\_\_\_ **Work Unit 18**  
Macon  
Lee  
Russell

\_\_\_\_\_ **Work Unit 19**  
Butler  
Crenshaw

\_\_\_\_\_ **Work Unit 20**  
Pike  
Bullock  
Barbour

\_\_\_\_\_ **Work Unit 21**  
Washington  
Mobile

\_\_\_\_\_ **Work Unit 22**  
Baldwin  
Escambia

\_\_\_\_\_ **Work Unit 23**  
Covington  
Coffee  
Geneva

\_\_\_\_\_ **Work Unit 24**  
Dale  
Henry  
Houston

NAME: \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_